

# APPLICATION TO OPERATE A TEMPORARY FOOD SERVICE Environmental Public Health

Please complete this application and fax, mail or email to the Environmental Health Officer AT LEAST 14 DAYS PRIOR TO EVENT DATE. Incomplete or late applications may not be processed. If you have any questions, please refer to Temporary Foodservices Guideline or contact your local Environmental Health Officer.

Your	Food	Facility	Name	

Have you operated a temporary food service within the Interior Health area before? If yes under what name?			□ Yes	□ No
Do you have an existing, valid Permi If yes, which health authority?	t to Operate from a health authority?		□ Yes	□ No
Legal Company's Name: (refers to the	e legal company or business, not the	owner's given name)		
Operator				
Mailing Street Address				
City		Postal Code		
Day Phone	Cell	Evening		
Fax	Email			
Name of Event				
Phone Number(s)				
Street Address				
Describe what services are to be pro	vided			
Water supply				
Wastewater collection/disposal				
Power supply				
Other (e.g. garbage pickup)				

For additional items, list on a separate sheet and attach.



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EVENT (14 days or less/year only):					
Date	Start Time (example: 10:30 am)	End Time (example: 7:30 pm)	Date	Start Time (example: 10:30 am)	End Time (example: 7:30 pm)

MENU: Item	Location of Preparation	Supplier Name and Contact Info or Place of Purchase

### **OPERATIONAL INFORMATION**

How will cold foods be kept below 4°C (40°F)? How will you monitor this temperature?

How will food be protected and kept hot/cold while being transported?

How will cooking and serving utensils be washed and sanitized?

How will hot foods be kept above 60°C (140°F)? How will you monitor this temperature?

What hand washing facilities will you be providing at the booth? How will you generate hot water?

Names of FOODSAFE certified food handlers who will be on site (attach a copy of the certificate or wallet card)

#### CHECKLIST - Have you provided the following?

□ All of the above information □ Food Safety Plan □ Copies of FOODSAFE certificates □ Sanitation Plan

Layout of booth (A sketch or photograph showing the location of all equipment, tables, counters, sanitary facilities, food storage
and other relevant features). Not applicable if food is prepared and served from an approved kitchen.

I certify the information enclosed to be true and accurate to the best of my know	owledge. I understand that providing safe	
food to the public is my responsibility and will follow all requirements to provide safe food to the best of my ability.		

Date (dd / mm / yyyy) Owner / Operator Name Owner / Operator Signature

### For additional items, list on a separate sheet and attach.